



///

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**Department for Community Based Services**  
**Office of the Commissioner**

**Andy Beshear**  
Governor

275 East Main Street, 3W-A  
Frankfort, KY 40621  
Phone: 502-564-3703  
Fax: 502-564-6907  
[www.chfs.ky.gov/agencies/dcbs](http://www.chfs.ky.gov/agencies/dcbs)

**Eric C. Friedlander**  
Secretary

**Lesa Dennis**  
Commissioner

**PROTECTION AND PERMANENCY MEMORANDUM, 25-06**

**TO:** Service Region Administrators  
Service Region Administrator Associates  
Service Region Clinical Associates  
Regional Program Specialists  
Family Services Office Supervisors

**FROM:** Cliff Bryant, Assistant Director II  
Division of Protection and Permanency

**DATE:** March 24, 2025

**SUBJECT:** Helping HANDS for Healthy Homes, HANDS ACH-308 Childproofing Checklist,  
In The Know Resources Medication Storage Safety

The purpose of this memorandum is to make staff aware of some new resource documents provided by the Department for Public Health. The following documents can be found in the [SOP manual](#) under the [Resources](#) tab at the bottom of any page.

- [Helping HANDS for Healthy Homes 6-12 months. Medication Storage Safety](#)
- [Helping HANDS for Healthy Homes 13-24 months. Medication Storage Safety](#)
- [HANDS ACH-308 Childproofing Checklist](#)
- [Protecting Your Child from Harmful Substances](#)

If you have any questions concerning this memorandum or the form, please contact:

E.J. Smith, Child Protection Services Branch Manager  
[Eric.Smith@ky.gov](mailto:Eric.Smith@ky.gov)  
(606)356-1163